# Moving Beyond Implicit Bias Training: Policy Insights for Increasing Organizational Diversity

Ivuoma N. Onyeador<sup>1</sup>, Sa-kiera T. J. Hudson<sup>2</sup>, & Neil A. Lewis, Jr.<sup>3</sup>

<sup>1</sup>Kellogg School of Management, Department of Management and Organizations

<sup>2</sup>Yale University, Department of Psychology

<sup>3</sup>Cornell University, Department of Communication

C. C.

We thank Dorainne Green, Regine Debrosse, John Dovidio, and Shane Lloyd for their insightful comments and Valerie Akinyoyenu, Carmen Clarkin, Valeria Rodriquez, and Angela Yoo for research assistance.

Correspondence should be addressed to Ivuoma Onyeador, Kellogg School of Management, Northwestern University. Email: <a href="ivv.onyeador@kellogg.northwestern.edu">ivv.onyeador@kellogg.northwestern.edu</a>.

#### **Abstract**

Many organizations are working to address diversity, equity, and inclusion. Organizations frequently use implicit bias to explain disparities and marshal implicit bias training as a solution. Implicit bias is difficult to change and trainings do not yield more diversity in organziations, so organizations should move beyond implicit bias trainings in their diversity, equity, and inclusion efforts. Organizations should (a) use trainings to educate members of their organizations about bias and about organizational efforts to address diversity, equity, and inclusion; (b) prepare for, rather than accommodate, defensive responses from dominant group members; and (c) implement structures that: foster organizational responsibility for diversity, equity, and inclusion goals; opportunities for high-quality intergroup contact; affinity groups for underrepresented people; welcoming and inclusive messaging; and processes that bypass interpersonal bias.

Although no simple, one-size-fits-all solutions address organizational diversity, organizational leaders have many tools they can use to design more effective diversity strategies.

## **Keywords**

Diversity, equity, inclusion, interventions, organizational climate, trainings

#### **Tweet**

No one-size-fits-all solution addresses organizational diversity. Although implicit bias trainings can help address diversity, equity, and inclusion, they are not sufficient. Organizations must also change structures and improve climate.

### **Highlights**

- Addressing deficits in organizational diversity and inclusion is difficult; no one-size-fitsall solution exists.
- Organizations frequently use implicit bias to explain disparities and marshal implicit bias training as a solution. Implicit bias is difficult to change and trainings do not yield more diversity in organizations.
- Organizations should recast diversity trainings in light of what they actually can do:
   educate and raise awareness about bias, inequality, and strategies for change.
- Majority group members often deny information about inequality, justifying or doubling down on misperceptions of inequality, so trainings should focus directly on addressing the defensiveness of majority group members.
- Inequality is deeply embedded in the structures of organizations and society, so structural
  interventions must comprehensively address diversity challenges beyond focusing on
  individual attitudes.
- Leaders should establish organizational responsibility for diversity, equity, and inclusion
  goals; opportunities for high-quality intergroup contact; affinity groups for
  underrepresented people; welcoming and inclusive messaging; and processes that bypass
  interpersonal bias.

## **Moving Beyond Implicit Bias Training:**

# **Policy Insights for Increasing Organizational Diversity**

In June 2020, in the midst of worldwide protests against police brutality, as well as stark racial disparities in COVID-19 infections and deaths, demands to address racial inequities in America reached a high point. Yet, many organizations were not fully equipped to meet those demands. For example, in a memo explaining why the bank had difficulty reaching its diversity targets, Charles Scharf, CEO of Wells Fargo & Company, wrote: "While it might sound like an excuse, the unfortunate reality is that there is a very limited pool of Black talent to recruit from." In September 2020, these comments became public, and Scharf received heavy criticism for his words. Observers pointed out that, despite plentiful Black talent, organizational leaders' social and professional networks tend to be insular; further, companies tend not to develop Black employees for leadership roles (Reuters, 2020). In response to the backlash, he apologized for "making an insensitive comment reflecting my own unconscious bias" (Hernandez, 2020). Unconscious bias is one form of *implicit bias*, automatically activated associations reflecting prejudice or stereotypes that affect decision making and behavior toward members of a social group. Although many scholars and practitioners conflate implicit bias and unconscious bias, implicit biases do not necessarily operate without awareness of the bias or of its effects (Hahn et al., 2014). Implicit bias is increasingly used to explain ongoing diversity and inclusion challenges, but organizations must move beyond this framing as they work to produce full inclusion, or full participation, of racial minorities, White women, and other marginalized groups.

Even when organizations recognize underrepresentation as an issue to address, a common impulse is to absolve responsible parties of culpability by attributing prejudiced statements or

disparate outcomes to "unconscious" or implicit bias, or to quickly offer a diversity training or task force to show that the organization is responsive. By some estimates, companies spend \$8 billion on diversity training (Lipman, 2018), often focusing on unconscious or implicit bias. A recent review of diversity trainings finds that participants do successfully learn the concepts taught and that diversity trainings are more effective: (a) when they both raise awareness and develop skills, (b) when training is conducted over longer periods of time, and (c) when organizations implement them alongside other diversity initiatives, like mentoring initiatives (Bezrukova et al., 2016). However, diversity trainings, in general, have limited, if any, utility for addressing one of the most pressing diversity challenges companies face: underrepresentation of people of color and White women at the managerial level (Kalev et al., 2006) and can result in defensiveness and feelings of exlusion amongst Whites (Plaut et al., 2011).

In this piece we first discuss issues with using diversity training, particularly implicit or unconscious bias training, as the primary intervention strategy for improving the representation of underrepresented groups. In the second section, we provide suggestions for organizational leaders to (a) utilize diversity trainings more effectively, (b) prepare for organizational resistance to diversity efforts, and (c) implement a broader suite of organizational interventions to increase diversity and improve inclusion.

#### **Promise and Pitfalls of Implicit Bias Training**

For many years, researchers and advocates have used implicit bias as a framework to explain why disparities in organizational outcomes persist, and to suggest solutions for addressing disparities. Implicit biases are overlearned mental associations about groups, such as African-Americans, with concepts and stereotypes, such as inferiority or danger (Gawronski & Brannon, 2019; Greenwald & Lai, 2020). Explicit attitudes can be measured directly, but implicit

attiudes require indirect measurement, the most common being the Implicit Association Test (Greenwald et al., 1998; see Blanton et al., 2009 for critiques). According to Project Implicit, implicit associations are widespread: On average, US respondents display a pro-White implicit bias (Nosek et al., 2007). Moreover, implicit bias is related to discrimination, even accounting for explicit biases (see Kurdi et al. for meta-analysis, 2018; cf. Oswald, et al., 2013). Given these findings, researchers and advocates have worked to increase awareness of implicit bias and often attribute discrimination to implicit bias, particularly discrimination perpetrated by those purported to be egalitarian.

However, a comparative examination of the most promising implicit bias interventions found that only eight of seventeen significantly reduced implicit bias (Lai et al., 2014). Even among those that were effective, changes in implicit bias faded after 24 hours (Lai et al., 2016), and were not associated with changes in explicit bias or behavior (Forscher et al., 2019). Diversity trainings also generally do not affect implicit (or explicit) bias in the long term (Forscher et al., 2017; Onyeador et al., 2020a). In other words, implicit bias training can increase *knowledge* about implicit bias but does not seem to reliably reduce implicit bias itself.

These findings raise the question: should organizations focus on implicit bias at all? Some practitioners prefer to focus on implicit and unconscious biases because, for instance, White people are often defensive about allegations of racism (Knowles et al., 2014). Attributing ongoing disparities to implicit bias, of which people have limited control and awareness, might thus mitigate that defensiveness.

However, emerging research has identified several unexpected consequences of this focus on implicit bias. First, Whites also respond defensively to information indicating that they have, or even *might* have, implicit racial bias (Howell et al., 2013). Second, when asked to take

responsibility for their implicit bias, those low in motivation to respond without prejudice, who are important targets for diversity training, actually express more negative explicit bias against Black people and are less likely to donate to Black organizations (Cooley et al., 2018). Third, when incidents of discrimination are framed in terms of implicit bias rather than explicit bias, observers hold perpetrators less accountable and are less willing to punish them (Daumeyer et al., 2019, 2020). Charles Scharf's decision to attribute his comments to unconscious, or implicit, bias might have served to mitigate his culpability for the underrepresentation of Black employees at the bank he chairs. If organizational leaders themselves promote this sort of framing, they may unintentionally undermine efforts to address the underrepresentation they are trying to combat.

## **Policy Insights**

While it is useful to know that people hold negative associations about social groups, given that implicit bias training may not effectively increase the representation of underrepresented groups in organizations, organizational leaders who wish to address underrepresentation may want to move beyond implicit bias training and implement interventions based on the following insights. Organizations should (a) use trainings to educate members of their organizations about bias and organizational efforts to address diversity, equity, and inclusion; (b) prepare for, rather than accommodate, defensive responses from majority group members; and (c) implement structures that foster organizational responsibility for diversity, equity, and inclusion goals.

# **Use Trainings to Educate Members of Organizations**

Organizations will likely continue to offer diversity trainings in some form, given the utility of such efforts to provide cover in the event of litigation (Dover et al., 2016), as well as the relative ease of implementing implicit bias trainings. But organizations should recast

diversity trainings in light of what they actually can do: educate and raise awareness about bias and strategies for change (Bezrukova et al., 2016). Guidelines for organizations that want to produce effective, evidence-based diversity trainings suggest reframing these trainings to focus on raising awareness of bias, as a first step, but also equipping attendees with strategies for behavioral change (Carter et al., 2020).

Diversity trainings also offer an opportunity to educate majority group members about the extent of inequality. Majority groups members in particular have little knowledge about the extent of the inequality in their organizations or in society. For example, White people vastly overestimate economic equality between Whites and people of color (Kraus et al., 2019; Kraus & Tan, 2015; Kuo et al., 2020; Onyeador et al., 2020b). Further, there are longstanding group differences in perceptions of discrimination (Carter & Murphy, 2015). For example, the understanding of what makes an organization "diverse" varies by group. Majority groups members consider organizations "diverse" at a lower threshold of minority representation than minority groups members (Danbold & Unzueta, 2019). Majority group members define diversity broadly, as satisfied by either numerical representation or hierarchical representation in an organization, while minority group members define diversity specifically, achieved only through both numerical and hierarchical representation (Unzueta & Binning, 2012). In light of the limits of focusing on implicit bias, we encourage organizations to use trainings as an opportunity to educate members about an organization's diversity metrics, goals, and plans for addressing representation and inclusion. This approach can signal organizations' commitment to diversity, equity, and inclusion and connect the strategy to the organizations' broader goals.

#### Prepare for, Rather Than Accommodate, Defensive Responses

Organizations must also be on alert for unexpected responses to information that highlights inequality. Because of staunchly held narratives of meritocracy and fairness (McLean & Syed, 2015), the idea that organizations or American society might be unfair is challenging for many people to accept, especially members of dominant or well-represented groups (Wilkins et al., 2017; Wilkins & Kaiser, 2014). One might expect that providing information would help people be more accurate. However, majority group members often resist information about inequality, by justifying or holding onto misperceptions of inequality (Knowles et al., 2014; Kraus et al. 2019). One attempt to correct these misperceptions asked White participants to read information about persistent discrimination against Black Americans. Those participants did perceive less progress toward racial economic equality, but only because they perceived *more* racial economic *equality* in the past (Onyeador et al., 2020b). Information about persistent racial discrimination did not shift perceptions of racial economic equality in the present.

These defensives responses also extend to support for policies. When exposed to information documenting stark racial disparities in the prison system, Whites report *higher* support for punitive crime policies, which produce these disparities (Hetey & Eberhardt, 2014, 2018). Similarly, after reading about past injustices against women, people are less supportive of policies promoting women (Hideg & Wilson, 2020). As organizations launch their diversity initiatives, they should be prepared for potential reactance, and expect some defensive responses. Organizations can plan in advance to document how defensiveness manifests, and to respond to defensiveness by: correcting misperceptions; linking diversity efforts to the organization's mission, values, and goals; and providing incentives for reaching diversity targets.

Rather than just hosting trainings about implicit bias, organizations might consider offering activities that focus directly on helping majority-group attendees recognize and address

potential defensiveness. In line with this, self-affirmation exercises are useful to combat threatening information—Whites' ability to perceive racism is heightened after they have affirmed their values (Adams et al., 2006; Badea & Sherman, 2019; Cohen & Sherman, 2014; cf. Lesick & Zell, 2020). In addition, even when people respond defensively (e.g. to demographic change; Craig & Richeson, 2014) in the short term, they often grow to appreciate greater diversity in the long term (Ramos et al., 2019), becoming less likely to stereotype different ethnic groups over time (Bai et al., 2020). Thus, short-term discomfort is not necessarily a harbinger for a failed intervention.

## Implement Organizational Structures to Address Diversity, Equity, and Inclusion

The challenges to diversity, equity, and inclusion are not simply perpetrated by individuals; inequalities are deeply embedded in the structures of organizations and society (Bailey et al., 2017; Hatzenbuehler et al., 2010). Historical precedent has lingering effects on the present (Rothstein, 2017) and it is important to understand those effects to effectively design, implement, and scale interventions (IJzerman et al., 2020). The history and culture of social systems shape whether people pay attention to the details in messages about proposed changes (Lewis et al., 2020), whether proposed changes feel reasonable and congruent with their worldview (Oyserman, 2017), and thus whether they are receptive to them (Lewis & Wai, in press). Ultimately, discrimination persists, despite egalitarian values in contemporary society, because history is embedded in societal structures (Bonilla-Silva, 2006; Ray, 2019). Given this, structural interventions—examining and changing institutional policies and practices that (inadvertently) undermine diversity, equity, and inclusion—may be required to comprehensively address diversity challenges in ways that focusing only on individual attitudes cannot. Training one person to think more positively about minorities cannot transform an organization if there

are institutional policies that still produce disparate outcomes. Below we detail five structural interventions that organizations can implement to address diversity, equity and inclusion.

Establish organizational responsibility for diversity, equity, and inclusion goals. The most effective way to achieve greater equity in organizations is to implement accountability structures; this has been shown to be the most effective approach to improving the representation of women and people of color as managers (Kalev et al., 2006). To become truly diverse and inclusive, organizations need to ensure that executives, units, and committees are responsible for diversity, equity, and inclusion goals—and that leadership has the ability and a mandate to hold units accountable. This approach signals that the organization is truly committed to its goals and that diversity efforts are central to the organization's success. A central unit with responsibility for diversity outcomes also improves the ability of organizations to develop and introduce an integrated diversity strategy, which improves the efficacy of diversity trainings (Bezrukova et al., 2016). It is important to ensure that this 'diversity work' is valued equally. Of note, when Whites and men engage in diversity-valuing work their performance ratings improve, but when non-Whites and women engage in diversity-valuing work their performance ratings decrease (Hekman et al., 2017). Organizations should monitor this relationship in their own organizations, and be sure not to penalize people of color and White women for engaging in the diversityvaluing work that they are more likely to do (Hekman et al., 2017).

Establish organizational opportunities for high-quality intergroup contact. The workplace is one of the few places where intergroup contact is not a matter of choice (Pettigrew, 1998), so increased contact at work has the potential to be especially powerful. Intergroup contact links to improved intergroup attitudes (Mousa, 2020; Onyeador et al., 2020a; c.f., Paluck et al., 2019). Interracial interactions help White people perceive racial inequality more readily

and increase the likelihood that they will work to address it (Tropp & Ulug, 2019). When employees of color engage in rich conversations about their cultural background, White employees were more likely to think highly of, feel closer to, and learn from coworkers of color and as a result, White employees displayed more inclusive behaviors toward minority coworkers (Arnett, 2020).

While we highlight the importance of intergroup contact on prejudice and discrimination, such interventions can inadvertently burden underrepresented group members. Note that underrepresented group members are not responsible for improving well-represented group members' attitudes. Widespread contact might even be impossible, depending on the size of the underrepresented group (e.g., transgender individuals, Muslims). Further, such contact might neutralize underrepresented group members' willingness to engage in collective action (Saguy et al., 2009), such as pushing for additional diversity initiatives, which need their insight and efforts. Thus, efforts to improve contact between groups must also be accompanied by safe spaces and opportunities to discuss concerns within groups. To garner the benefits of intergroup contact, organizations must increase the proportion of underrepresented group members, and provide spaces, such as affinity groups, for them to provide social support to one another.

Establish organizational groups for underrepresented members. Underrepresented members of organizations often face exhaustion, isolation, and marginalization, which affect performance and hinder retention (e.g., Rockquemore & Laszloffy, 2008). When minorities point to the role of discrimination in negative outcomes, they are more likely to be seen as "complainers" (Kaiser & Miller, 2001). This sort of response makes it difficult to address workplace issues and decreases the likelihood that underrepresented people will remain in organizations. To retain underrepresented members, organizations should provide dedicated

space and resources that will facilitate underrepresented people's success. Reducing the social isolation of women and racial minority workers through networking and mentoring programs can improve their representation the managerial level (Kalev at al., 2006). Further, networking programs allow marginalized employees to support each other when outside factors affect them. For instance, when deeply painful issues surrounding Black Americans come into national consciousness (e.g. police brutality), they impact Black employees at work (McCluney et al., 2017). Organizational factors such as leader compassion, inclusion climate, and high diversity increase empowerment for minority employees (Leigh, 2019). Creating redemption narratives when contending with sexist discrimination improves affective outcomes (Duker et al., 2019). Organizations might consider trainings for marginalized group members that teach strategies for coping with discrimination.

Establish organizational messaging that is welcoming and inclusive. Structural interventions can go beyond formal programs to changing cultural norms and values. For example, organizations should consider using language in their messaging that signals inclusion to their underrepresented members, rather than language that might undermine accountability for their well-represented members. As mentioned earlier, messaging that attributes discrimination to implicit bias rather than explicit bias reduces accountability and punishment for perpetrators of discrimination (Daumeyer et al., 2019, 2020). Instead, diversity messaging can increase trust and reduce performance gaps for members of marginalized groups. For example, universities tend to use individualistic, independent language, which is characteristic of middle-class, highly educated contexts. When universities use communal and interdependent language instead, that reduces class-based achievement gaps (Stephens et al., 2012). Further, racial minorities trust

organizations with pro-diversity messages more than organizations without them (Purdie-Vaughns et al., 2008).

Diversity messaging should not take a one-size-fits-all approach. Diversity messaging may need to be tailored to the issues and populations at hand. For instance, the kinds of messages that resonate with Black people are different than the kinds of messages that resonate with White women, given their different concerns and experiences in organizations (Apfelbaum et al., 2016). As a result, organizational messages that focus on equal treatment are more likely to help Black employees than White women, because they address Black employees' concerns about standing out due their small numbers and being mistreated based on group membership. In contrast, organizational messages about valuing group differences are more likely to help White women because they address concerns that their group contribute to the company's bottom line and organizational goals (Apfelbaum et al., 2016).

Messaging—paying "lip service"—is not enough. Unfortunately, organizations with prodiversity messages are not actually less likely to discriminate than organizations without prodiversity messages (Kang et al., 2016). In addition, when discrimination occurs in organizations with diversity policies, Whites and men are more likely to discount discrimination because diversity policies make organizations seem procedurally fairer (Dover et al., 2014; Kaiser et al., 2013). Diversity messaging must be authentic, forthright, and specific to the organizational context. When organizations engage in "diversity dishonesty," the inflation of their actual commitment to diversity, it heightens minorities' concerns about fitting in, being authentic, and performing well at the organization (Wilton et al., 2020). Organizations need to be vigilant and truly committed to increasing representation and improving inclusion.

Establish processes that bypass interpersonal bias. Interpersonal and structural bias are interrelated. For instance, organizations that have historically, or structurally, supported the existing societal hierarchy tend to attract individuals who believe in hierarchy and behave accordingly. For example, the more people prefer hierarchy, the more they prefer hierarchyenhancing jobs, such as criminal prosecutor, police officer, and FBI agent, the less they prefer equality-enhancing jobs, such as public defender, civil rights lawyer, and human rights advocate, the more positively they feel about White discrimination claimants (Haley & Sidanius, 2005; Sidanius et al., 1996; Unzueta et al., 2014). Furthermore, preferences for hierarchy affect the way these individuals interact with others who are lower in the hierarchy, resulting in less empathy about the misfortunes of racial minorities, reduced support for affirmative action, and increased negativity toward the discrimination claims of Black people (Gutiérrez & Unzueta, 2013; Hudson et al., 2019; Unzueta et al., 2014). Thus, organizations can be caught in a cycle of inequity. Organizations perceived as uninterested in diversity, equity, and inclusion attract individuals who also devalue diversity, equity, and inclusion, making change more difficult. Directly supporting diversity efforts and tying such efforts to the company ethos and mission is crucial for ensuring such efforts are received positively and can create future change.

Thus, for organizations to combat prejudice and discrimination, they must implement structural practices that block the bias of decision-makers from affecting processes. A classic example of this technique involves the Boston Symphony Orchestra and gender discrimination (Goldin & Rouse, 2000). Women musicians were heavily underrepresented. To address the problem, they held blind auditions to prevent the biases of their evaluators from influencing their perceptions of the auditioners. Women hires increased only after the Orchesta carpeted the ramp to the pit, masking the evaluators' ability to determine gender from the sound of their shoes.

Conclusion

Some readers may find all the caveats alongside our suggestions to be unsettling, because they suggest no easy, one-size-fits-all solution will address organizational diversity. Ease is not the goal. The goal is to create inclusive organizations where members can thrive. Because of society's failure to fully address inequality, this is challenging terrain to navigate. But that difficulty signals the importance of these efforts for achieving broader organizational goals (c.f., Oyserman et al., 2017). What we have outlined is just the beginning of a journey of continuous ter the well-co. improvements to foster the well-being and success of organizations and the diverse array of people within them.

#### References

- Adams, G., Tormala, T. T., & O'Brien, L. T. (2006). The effect of self-affirmation on perception of racism. *Journal of Experimental Social Psychology*, 42(5), 616-626.
- Apfelbaum, E. P., Stephens, N. M., & Reagans, R. E. (2016). Beyond one-size-fits-all: Tailoring diversity approaches to the representation of social groups. *Journal of Personality and Social Psychology*, 111(4), 547-566. <a href="http://dx.doi.org/10.1037/pspi0000071">http://dx.doi.org/10.1037/pspi0000071</a>
- Arnett, R. D. (unpublished manuscript). Uniting through differences: Cultivating inclusion through richly expressing cultural-identity differences at work.
- Badea, C., & Sherman, D. K. (2019). Self-affirmation and prejudice reduction: When and why? *Current Directions in Psychological Science*, 28(1), 40-46.
- Bailey, Z. D., Krieger, N., Agénor, M., Graves, J., Linos, N., & Bassett, M. T. (2017). Structural racism and health inequities in the USA: evidence and interventions. *The Lancet*, 389(10077), 1453–1463. https://doi.org/10.1016/S0140-6736(17)30569-X
- Bezrukova, K., Spell, C. S., Perry, J. L., & Jehn, K. A. (2016). A meta-analytical integration of over 40 years of research on diversity training evaluation. *Psychological Bulletin*, 142(11), 1227.
- Blanton, H., Jaccard, J., Klick, J., Mellers, B., Mitchell, G., & Tetlock, P. E. (2009). Strong claims and weak evidence: Reassessing the predictive validity of the IAT. *Journal of Applied Psychology*, 94(3), 567.
- Bonilla-Silva, E. (2006). *Racism without Racists: Color-Blind racism and the Persistence of Racial Inequality in the United States* (Second). Rowman & Littlefield Publishers.
- Carter, E. R., & Murphy, M. C. (2015). Group-based Differences in Perceptions of Racism: What Counts, to Whom, and Why? *Social and Personality Psychology Compass*, 9(6), 269–280. https://doi.org/10.1111/spc3.12181
- Carter, E. R., Onyeador, I. N., & Lewis Jr, N. A. (2020). Developing & delivering effective antibias training: Challenges & recommendations. *Behavioral Science & Policy*, 6(1), 57-70.
- Cohen, G. L., & Sherman, D. K. (2014). The psychology of change: Self-affirmation and social psychological intervention. *Annual Review of Psychology*, 65.
- Cooley, E., Lei, R. F., & Ellerkamp, T. (2018). The mixed outcomes of taking ownership for implicit racial biases. *Personality and Social Psychology Bulletin*, 44(10), 1424-1434.
- Craig, M. A., & Richeson, J. A. (2014). More diverse yet less tolerant? How the increasingly diverse racial landscape affects white Americans' racial attitudes. *Personality and Social Psychology Bulletin*, 40(6), 750-761.
- Danbold, F., & Unzueta, M. M. (2019). Drawing the Diversity Line: Numerical Thresholds of Diversity Vary by Group Status. *Journal of Personality and Social Psychology*. https://doi.org/10.1037/pspi0000182

- Dover, T. L., Major, B., & Kaiser, C. R. (2014). Diversity initiatives, status, and system-justifying beliefs: When and how diversity efforts de-legitimize discrimination claims. *Group Processes & Intergroup Relations*, 17(4), 485-493.
- Durantini, M. R., Albarracin, D., Mitchell, A. L., Earl, A. N., & Gillette, J. C. (2006). Conceptualizing the influence of social agents of behavior change: A meta-analysis of the effectiveness of HIV-prevention interventionists for different groups. *Psychological bulletin*, *132*(2), 212.
- Duker, A., Green, D., Onyeador, I. N., & Richeson, J. (2019). Managing emotions in the face of discrimination: The differential effects of self-immersion, self-distanced reappraisal, and positive reappraisal. Retrieved from https://psyarxiv.com/56ugs/.
- Forscher, P. S., Lai, C. K., Axt, J. R., Ebersole, C. R., Herman, M., Devine, P. G., & Nosek, B. A. (2019). A meta-analysis of procedures to change implicit measures. *Journal of Personality and Social Psychology*, 117(3), 522.
- Forscher, P. S., Mitamura, C., Dix, E. L., Cox, W. T., & Devine, P. G. (2017). Breaking the prejudice habit: Mechanisms, timecourse, and longevity. *Journal of experimental social psychology*, 72, 133-146.
- Gawronski, B., & Brannon, S. M. (2019). Attitudes and the implicit-explicit dualism. In D. Albarracín & B. T. Johnson (Eds.), *The Handbook of Attitudes* (2nd ed., Vol. 1, pp. 158–196). New York, NY: Taylor & Francis.
- Goldin, C., & Rouse, C. (2000). Orchestrating impartiality: The impact of "blind" auditions on female musicians. *American Economic Review*, 90(4), 715–741. https://doi.org/10.1257/aer.90.4.715
- Greenwald, A. G., & Lai, C. K. (2020). Implicit social cognition. *Annual Review of Psychology*, 71.
- Greenwald, A. G., McGhee, D. E., & Schwartz, J. L. (1998). Measuring individual differences in implicit cognition: the implicit association test. *Journal of Personality and Social Psychology*, 74(6), 1464.
- Gutiérrez, A. S., & Unzueta, M. M. (2013). Are admissions decisions based on family ties fairer than those that consider race? Social dominance orientation and attitudes toward legacy vs. affirmative action policies. *Journal of Experimental Social Psychology*, 49(3), 554–558. https://doi.org/10.1016/j.jesp.2012.10.011
- Hahn, A., Judd, C. M., Hirsh, H. K., & Blair, I. V. (2014). Awareness of implicit attitudes. *Journal of Experimental Psychology: General*, 143(3), 1369.
- Hatzenbuehler, M. L., McLaughlin, K. A., Keyes, K. M., & Hasin, D. S. (2010). The impact of institutional discrimination on psychiatric disorders in lesbian, gay, and bisexual populations: A prospective study. *American Journal of Public Health*, *100*(3), 452–459. https://doi.org/10.2105/AJPH.2009.168815
- Hekman, D. R., Johnson, S. K., Foo, M. D., & Yang, W. (2017). Does diversity-valuing behavior result in diminished performance ratings for non-white and female leaders? *Academy of Management Journal*, 60(2), 771-797.

- Hernandez, S. (2020, September 23). Wells Fargo's CEO Apologized After Blaming The Bank's Lack Of Diversity On A "Limited Pool Of Black Talent". Retrieved October 29, 2020, from <a href="https://www.buzzfeednews.com/article/salvadorhernandez/wells-fargos-ceodiversity-comments">https://www.buzzfeednews.com/article/salvadorhernandez/wells-fargos-ceodiversity-comments</a>
- Hetey, R. C., & Eberhardt, J. L. (2014). Racial Disparities in Incarceration Increase Acceptance of Punitive Policies. *Psychological Science*, *25*(10), 1949–1954. https://doi.org/10.1177/0956797614540307
- Hetey, R. C., & Eberhardt, J. L. (2018). The Numbers Don't Speak for Themselves: Racial Disparities and the Persistence of Inequality in the Criminal Justice System. *Current Directions in Psychological Science*, *27*(3), 183–187. https://doi.org/10.1177/0963721418763931
- Hideg, I., & Wilson, A. E. (2020). History backfires: Reminders of past injustices against women undermine support for workplace policies promoting women. *Organizational Behavior and Human Decision Processes*, *156*(October 2019), 176–189. https://doi.org/10.1016/j.obhdp.2019.10.001
- Howell, J. L., Collisson, B., Crysel, L., Garrido, C. O., Newell, S. M., Cottrell, C. A., ... & Shepperd, J. A. (2013). Managing the threat of impending implicit attitude feedback. *Social Psychological and Personality Science*, *4*(6), 714-720.
- Hudson, S. T. J., Cikara, M., & Sidanius, J. (2019). Preference for hierarchy is associated with reduced empathy and increased counter-empathy towards others, especially out-group targets. *Journal of Experimental Social Psychology*, 85(May), 103871. https://doi.org/10.1016/j.jesp.2019.103871
- Kaiser, C. R., Major, B., Jurcevic, I., Dover, T. L., Brady, L. M., & Shapiro, J. R. (2013). Presumed fair: Ironic effects of organizational diversity structures. *Journal of Personality and Social Psychology*, 104, 504-519.
- Kaiser, C. R., & Miller, C. T. (2001). Stop Complaining! The Social Costs of Making Attributions to Discrimination. *Personality and Social Psychology Bulletin*, 27(2), 254–263. <a href="https://doi.org/10.1177/0146167201272010">https://doi.org/10.1177/0146167201272010</a>
- Kalev, A., Dobbin, F., & Kelly, E. (2006). Best Practices or Best Guesses? Assessing the Efficacy of Corporate Affirmative Action and Diversity Policies. *American Sociological Review*, 71(4), 589–617. https://doi.org/10.1177/000312240607100404
- Kang, S. K., DeCelles, K. A., Tilcsik, A., & Jun, S. (2016). Whitened Résumés: Race and Self-Presentation in the Labor Market. *Administrative Science Quarterly*, *61*(3), 469–502. https://doi.org/10.1177/0001839216639577
- Knowles, E. D., Lowery, B. S., Chow, R. M., & Unzueta, M. M. (2014). Deny, Distance, or Dismantle? How White Americans Manage a Privileged Identity. *Perspectives on Psychological Science*, *9*(6), 594–609. https://doi.org/10.1177/1745691614554658
- Kraus, M. W., Onyeador, I. N., Daumeyer, N. M., Rucker, J. M., & Richeson, J. A. (2019). The misperception of racial economic inequality. *Perspectives on Psychological Science*, *14*(6), 899-921.

- Kraus, M. W., & Tan, J. J. X. (2015). Americans overestimate social class mobility. *Journal of Experimental Social Psychology*, 58, 101–111. https://doi.org/10.1016/j.jesp.2015.01.005
- Kuo, E. E., Kraus, M. W., & Richeson, J. A. (2020). High-Status Exemplars and the Misperception of the Asian-White Wealth Gap. *Social Psychological and Personality Science*, *11*(3), 397–405. https://doi.org/10.1177/1948550619867940
- Kurdi, B., Seitchik, A. E., Axt, J. R., Carroll, T. J., Karapetyan, A., Kaushik, N., ... & Banaji, M. R. (2019). Relationship between the Implicit Association Test and intergroup behavior: A meta-analysis. *American psychologist*, 74(5), 569.
- Lai, C. K., Marini, M., Lehr, S. A., Cerruti, C., Shin, J. E. L., Joy-Gaba, J. A., ... & Frazier, R. S. (2014). Reducing implicit racial preferences: I. A comparative investigation of 17 interventions. *Journal of Experimental Psychology: General*, 143(4), 1765.
- Lai, C. K., Skinner, A. L., Cooley, E., Murrar, S., Brauer, M., Devos, T., ... & Simon, S. (2016). Reducing implicit racial preferences: II. Intervention effectiveness across time. *Journal of Experimental Psychology: General*, 145(8), 1001.
- Leigh, A., & Melwani, S. (2019). # BlackEmployeesMatter: Mega-Threats, Identity Fusion, and Enacting Positive Deviance in Organizations. *Academy of Management Review*, 44(3), 564-591.
- Lesick, T. L., & Zell, E. (2020). Is Affirmation the Cure? Self-Affirmation and European-Americans' Perception of Systemic Racism. *Basic and Applied Social Psychology*, 1-13.
- Lewis Jr, N. A., Kougias, D. G., Takahashi, K. J., & Earl, A. (2020). The Behavior of Same-Race Others and its Effects on Black Patients' Attention to Publicly Presented HIV-Prevention Information. *Health Communication*, 1-8.
- Lipman, J. (2018, January 25). Joanne Lipman: Diversity Training Fails American Companies. from https://time.com/5118035/diversity-training-infuriates-men-fails-women/
- McLean, K. C., & Syed, M. (2015). Personal, master, and alternative narratives: An integrative framework for understanding identity development in context. Human Development, 58(6), 318-349.
- McCluney, C. L., Bryant, C., King, D. D., & Ali, A. A. 2017. Calling in Black: A dynamic model of racially traumatic events, resourcing, and safety. *Equality, Diversity, and Inclusion: An International Journal*, 36(8), 767-786
- Mousa, S. (2020). Building social cohesion between Christians and Muslims through soccer in post-ISIS Iraq. *Science*, *369*, 866-870.
- Nosek, B.A., Smyth, F.L., Hansen, J.J., Devos, T., Lindner, N.M., et al. (2007). Pervasiveness and correlates of implicit attitudes and stereotypes. European Review of Social Psychology, 18, 36–88.
- Onyeador, I. N., Daumeyer, N. M., Rucker, J. M., Duker, A., Kraus, M. W., & Richeson, J. A. (2020). Disrupting Beliefs in Racial Progress: Reminders of persistent racial discrimination disrupt beliefs in racial progress but not perceptions of current racial economic equality. *Personality and Social Psychology Bulletin, In press*.

- Oswald, F. L., Mitchell, G., Blanton, H., Jaccard, J., & Tetlock, P. E. (2013). Predicting ethnic and racial discrimination: a meta-analysis of IAT criterion studies. Journal of Personality and Social Psychology, 105(2), 171.
- Oyserman, D. (2017). Culture three ways: Culture and subcultures within countries. *Annual Review of Psychology*, *68*, 435-463
- Paluck, E., Green, S., & Green, D. (2019). The contact hypothesis re-evaluated. *Behavioural Public Policy*, *3*(2), 129-158. doi:10.1017/bpp.2018.25
- Pettigrew, T. F. (1998). Intergroup contact theory. Annual Review of Psychology, 49, 65–85.
- Plaut, V. C., Garnett, F. G., Buffardi, L. E., & Sanchez-Burks, J. (2011). "What about me?" Perceptions of exclusion and Whites' reactions to multiculturalism. *Journal of Personality and Social Psychology*, 101(2), 337.
- Purdie-Vaughns, V., Steele, C. M., Davies, P. G., Ditlmann, R., & Crosby, J. R. (2008). Social identity contingencies: how diversity cues signal threat or safety for African Americans in mainstream institutions. *Journal of personality and social psychology*, 94(4), 615.
- Ramos, M. R., Bennett, M. R., Massey, D. S., & Hewstone, M. (2019). Humans adapt to social diversity over time. *Proceedings of the National Academy of Sciences*, 116(25), 12244-1224
- Ray, V. (2019). A theory of racialized organizations. *American Sociological Review*, 84(1), 26–53. https://doi.org/10.1177/0003122418822335
- Rockquemore, K., & Laszloffy, T. A. (2008). *The black academic's guide to winning tenure-without losing your soul* (p. 261). Boulder, CO: Lynne Rienner Publishers.
- Rothstein, R. (2017). The color of law: A forgotten history of how our government segregated America. Liveright Publishing.
- Reuters. (2020, September 22). Wells Fargo CEO ruffles feathers with comments about diverse talent. Retrieved October 28, 2020, from <a href="https://www.nbcnews.com/a/nbcblk/wells-fargo-ceo-ruffles-feathers-comments-about-diverse-talent-n1240739?cid=sm\_npd\_nn\_tw\_ma">https://www.nbcnews.com/a/nbcblk/wells-fargo-ceo-ruffles-feathers-comments-about-diverse-talent-n1240739?cid=sm\_npd\_nn\_tw\_ma</a>
- Saguy, T., Tausch, N., Dovidio, J. F., & Pratto, F. (2009). The irony of harmony: Intergroup contact can produce false expectations for equality. *Psychological Science*, 20(1), 114-121
- Sidanius, J., Pratto, F., Sinclair, S. *et al.* (1996).Mother Teresa meets Genghis Khan: The dialectics of hierarchy-enhancing and hierarchy-attenuating career choices. *Social Justice Research* 9, 145–170 https://doi.org/10.1007/BF02198077
- Stephens, N. M., Fryberg, S. A., Markus, H. R., Johnson, C. S., & Covarrubias, R. (2012). Unseen disadvantage: how American universities' focus on independence undermines the academic performance of first-generation college students. *Journal of Personality and Social Psychology*, 102(6), 1178.

- Tropp, L. R., & Uluğ, Ö. M. (2019). Are white women showing up for racial justice? Intergroup contact, closeness to people targeted by prejudice, and collective action. *Psychology of Women Quarterly*, *43*(3), 335-347.
- Unzueta, M. M., & Binning, K. R. (2012). Diversity is in the eye of the beholder: How concern for the in-group affects perceptions of racial diversity. *Personality and Social Psychology Bulletin*, 38(1), 26-38.
- Unzueta, M. M., Everly, B. A., & Gutiérrez, A. S. (2014). Social dominance orientation moderates reactions to Black and White discrimination claimants. *Journal of Experimental Social Psychology*, *54*, 81–88. https://doi.org/10.1016/j.jesp.2014.04.005
- Wilkins, C. L., Hirsch, A. A., Kaiser, C. R., & Inkles, M. P. (2017). The threat of racial progress and the self-protective nature of perceiving anti-White bias. *Group Processes & Intergroup Relations*, 20(6), 801–812. https://doi.org/10.1177/1368430216631030
- Wilkins, C. L., & Kaiser, C. R. (2014). Racial progress as threat to the status hierarchy: Implications for perceptions of anti-White bias. Psychological Science, 25(2), 439-446.

Wilton, L. S., Bell, A. N., Vahradyan, M., & Kaiser, C. R. (2020). Show don't tell: Diversity dishonesty harms racial/ethnic minorities at work. *Personality and Social Psychology Bulletin*, 0146167219897149.